



UNITED STATES PATENT AND TRADEMARK OFFICE

Dell
UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/502,143	02/11/2000	Aura Ganz	10359-004001	4808
26161	7590	03/30/2006	EXAMINER	
FISH & RICHARDSON PC P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022			HSU, ALPUS	
		ART UNIT	PAPER NUMBER	
			2616	

DATE MAILED: 03/30/2006

Please find below and/or attached an Office communication concerning this application or proceeding.

Examiner-Initiated Interview Summary	Application No.	Applicant(s)
	09/502,143	GANZ ET AL.
	Examiner	Art Unit
	Alpus H. Hsu	2616

All Participants:

(1) Alpus H. Hsu.

Status of Application: pending

(3) _____.

(2) J. Robin Rohlicek.

(4) _____.

Date of Interview: 27 March 2006

Time: 2:50 p.m.

Type of Interview:

Telephonic
 Video Conference
 Personal (Copy given to: Applicant Applicant's representative)

Exhibit Shown or Demonstrated: Yes No

If Yes, provide a brief description:

Part I.

Rejection(s) discussed:

N/A

Claims discussed:

N/A

Prior art documents discussed:

N/A

Part II.

SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:

The applicant has been informed for the disapproval of the terminal disclaimer filed January 31, 2006 due to the improper signature of the person who is not an attorney "of record", and advised to refile the terminal disclaimer with proper signature.

Part III.

It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.
 It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.



(Examiner/SPE Signature)

(Applicant/Applicant's Representative Signature – if appropriate)